

UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

BRANDON ALLEN,	}
Plaintiff,	}
	}
v.	} Case No.: 2:20-CV-1846-RDP
	}
PJ CHEESE, INC.,	}
	}
Defendant.	}

ORDER SETTING RULE 16(b) SCHEDULING CONFERENCE

This case is **SET** for a Rule 16(b) scheduling conference at **9:00 a.m.** on **Tuesday, May 2, 2023**, in chambers of the undersigned located at the Hugo L. Black United States Courthouse, 1729 5th Avenue North, Room 882, Birmingham, Alabama.

DONE and **ORDERED** this April 10, 2023.

R. DAVID PROCTOR

UNITED STATES DISTRICT JUDGE